



Docket No.: 10644-0001-0 PCT

ASSISTANT COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

ATTORNEYS AT LAW

RE: Application Serial No.: 09/445,439  
Applicants: Bernhard A. SABEL, et al.  
Filing Date: February 23, 2000  
For: DRUG TARGETING SYSTEM, METHOD OF ITS  
PREPARATION AND ITS USE  
Group Art Unit: 1616  
Examiner: Hartley  
Notice of Allowance: February 19, 2003

SIR:

Attached hereto for filing are the following papers:

**Amendment Under 37 C.F.R. §1.312 + Marked-Up Copy**

Our check in the amount of \$0.00 is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R. 1.136 for any necessary Extension of Time to make the filing of the attached documents timely, please charge or credit the difference to our Deposit Account No. 15-0030. Further, if these papers are not considered timely filed, then a petition is hereby made under 37 C.F.R. 1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND,  
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**COPY**

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Application No.: 09/445,439  
Amendment Dated: August 15, 2003

Docket No.: 10644-0001-0 PCT

21/32  
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AUG 15 2003  
OFFICE OF PETITIONS

**IN THE UNITED STATES PATENT & TRADEMARK OFFICE**

IN RE APPLICATION OF :  
BERNHARD A. SABEL ET AL : EXAMINER: HARTLEY, M. G.  
SERIAL NO: 09/445,439 :GROUP ART UNIT: 1616  
FILED: FEBRUARY 23, 2000 :ALLOWED: FEBRUARY 19, 2003  
FOR: DRUG TARGETING SYSTEM, METHOD OF ITS PREPARATION AND ITS USE

**AMENDMENT**

COMMISSIONER FOR PATENTS  
ALEXANDRIA, VA 22313-1450

SIR:

In response to the Office Action dated July 11, 2003, please reconsider the application in view of the following amendment and remarks. This amendment is accompanied by a Request for Continued Examination and a Petition to Withdraw from Issue.

**AMENDMENT**

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

The **Basis for Amendment** begins on page 13 of this paper.

The **Remarks** begin on page 14 of this paper.